

PROPOSED AGENDA REGULAR MEETING OF THE PORTLAND CITY COUNCIL

| Estimated | 7:00 p.m. Tuesday, September 2, 2014 City Council Chambers | Action |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <u>Time</u> | City Hall, 259 Kent St., Portland Michigan | Requested |
| 7:00 PM | I. Call to Order | |
| 7:01 PM | II. Pledge of Allegiance | |
| 7:02 PM | III. Acceptance of Agenda | Motion |
| 7:03 PM | IV. <u>Public Comment</u> (5 minute time limit per speaker) | |
| 7:04 PM | V. <u>City Manager Report</u> | |
| | VI. <u>Presentations</u> | |
| | VII. Public Hearing(s) - None | |
| | VIII. Old Business | |
| | IX. New Business | |
| 7:10 PM | A. Proposed Resolution 14-82 Approving the Purchase of a Boss 8' Poly Straight Blade Snow Plow Apparatus for the 3/4 Ton GMC | Motion |
| 7:12 PM | Pickup Truck B. Proposed Resolution 14-83 Approving the Board of Light and Power's Recommendation to Approve, Authorize, and Direct the City's Electric Superintendent to Sign an Energy Services Project Transaction Authorization to Purchase Energy in 2016, 2017, and 2018 | Motion |
| 7:15 PM | C. Proposed Resolution 14-84 Confirming the Mayor's Appointment to City Boards and Commissions | Motion |
| 7:17 PM | X. Consent Agenda— A. Minutes & Synopsis from the Regular City Council Meeting held on August 18, 2014 B. Payment of Invoices in the Amount of \$92,089.19 and Payroll in the Amount of \$149,233.95 for a Total of \$241,323.14 C. Purchase Orders over \$5,000 - None | Motion |
| | X. <u>Communications</u> — | |
| | A. July 2014 Utility Billing Report B. WOW! Channel Lineup Communication C. Ionia County Board of Commissioners Agenda for August 26, 2014 D. MPSC Notice of Hearing for Consumers Energy | |
| | XI. Other Business | |

| Estimated <u>Time</u> | | Action Requested |
|-----------------------|-----------------------------------|---------------------|
| 7:20 PM | XII. <u>City Manager Comments</u> | |
| 7:25 PM | XIII. Council Comments | |
| 7:30 PM | XIV. <u>Adjournment</u> | Motion |

PORTLAND CITY COUNCIL

Ionia County, Michigan

| Council Member | supported by Council Membe | r | • |
|-----------------------------------|----------------------------|---|-------|
| made a motion to adopt the follov | ving resolution: | | |

RESOLUTION NO. 14-82

A RESOLUTION APPROVING THE PURCHASE OF A BOSS 8' POLY STRAIGHT BLADE SNOW PLOW APPARATUS FOR THE ½ TON GMC PICKUP TRUCK

WHEREAS, the City has recently approved the purchase of a ¾ ton GMC Sierra pickup truck to be utilized by the Department of Public Works as a work truck; and

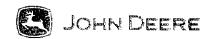
WHEREAS, this truck is also scheduled to be used for the plowing of the snow in Cityowned parking lots; and

WHEREAS, Director of Public Services Mike Hyland has sought quotes for a snowplow blade for this truck and recommends that the City purchase a 2015 BOSS 8' Poly Straight Blade from Bader and Sons for the price of \$5,064.00, a copy of this quote is attached as Exhibit A.

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. The City Council approves the purchase a 2015 BOSS 8' Poly Straight Blade from Bader and Sons for the price of \$5,064.00, a copy of this quote is attached as Exhibit A.
- 2. All resolutions and parts of resolutions are, to the extent of any conflict with this resolution, rescinded.

| Ayes: | |
|------------------------------|-------------------------------|
| Nays: | |
| Absent: | |
| Abstain: | |
| RESOLUTION DECLARED ADOPTED. | |
| Dated: September 2, 2014 | |
| | Monique I. Miller, City Clerk |





Quote Summary

Prepared For:

Portland, City Of 259 Kent St Portland, MI 48875 Business: 517-647-7531

Prepared By:

Michael Beard Bader & Sons Co. 6018 E. Grand River Ave.

Portland, MI 48875 Phone: 517-647-4164

mbeard@badersjddealer.com

Quote Id:

10190684

Created On:

22 August 2014

Last Modified On:

25 August 2014

Expiration Date:

21 August 2014

Equipment Summary

Suggested List

Selling Price

Qty

Extended

2015 BOSS 8' Poly Straight Blade

\$ 6,744.23

\$5.064.00 X

\$ 5,064.00

Equipment Total

\$ 5,064.00

Trade In Summary Qty Each Extended FORD 3930 with Equipment 1 \$ 1,200.00 \$ 1,200.00 PayOff \$ 0.00 Total Trade Allowance \$ 1,200.00

Trade In Total

\$ 1,200.00

Quote Summary Equipment Total Trade In

\$ 5,064.00 \$ (1,200.00)

Total Down Payment Rental Applied

SubTotal

\$ 3,864.00 (0.00)

\$ 3,864.00

Balance Due

(0.00)\$ 3,864.00

Salesperson : X

Accepted By : X _____

PORTLAND CITY COUNCIL

Ionia County, Michigan

| | Membero adopt the following resolu | supported by Council Memberution: | , made a |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| | | RESOLUTION NO. 14-83 | |
| | MMENDATION TO APP PERINTENDENT TO S | PROVING THE BOARD OF LIGHT AN PROVE, AUTHORIZE, AND DIRECT T IGN AN ENERGY SERVICES PROJEC TO PURCHASE ENERGY IN 2016, 201 | HE CITY'S ELECTRIC T TRANSACTION |
| | | Power Agency (MPPA) provides a means focure electric power and energy for their pres | |
| an oppo by purch Peak En purchase the MPF | rtunity to enter into a transa nasing the following: 4,080 ergy in 2017; and 4,080 hor e in 2018: for a maximum c | as a member of the MPPA's Energy Service action to meet a portion of its future load rechours of .1 MW of Peak Energy in 2016; 4, urs of 1.0 MW of Peak Energy and 8,760 of commitment not to exceed \$464,660.00. A lead to the Attached as Exhibit B is a memo from Bremases; and | quirements for 2016-2018,064 hours of .5 MW of f.3 MW "all hour" energy etter of authorization from |
| reviewe | d these recommendations frortland City Council. A mer | nly meeting on September 26, 2014, the Boarom the MPPA and unanimously voted to remo from Mike Hyland outlining this recomm | ecommend these purchases |
| NOW T | HEREFORE BE IT RES | OLVED AS FOLLOWS: | |
| | authorize, and direct the Ci | the Board of Light and Power's recommenty's Electric Superintendent to sign the Eneconsistent in accordance with the recommend B. | ergy Services Project |
| | All resolutions and parts of rescinded. | resolutions are, to the extent of any conflic | et with this resolution, |
| Ayes: Nays: Absent: Abstain | | | |
| RESOL | UTION DECLARED AD | OPTED. | |
| Dated: | September 2, 2014 | Monique I. Miller, City Cle | rk |



August 11, 2014

Subject: Letter of Authorization

The City of Portland, through its Member Authorized Representative, hereby authorizes a purchase of Energy by Michigan Public Power Agency on behalf of the City of Portland at the Michigan Hub in the Amount and Term(s) of:

| Calendar Year 2016 | | | | |
|-------------------------|-------------------------------|-------------------------|-------------------------------|--|
| All Hours On-Peak Hou | | | ak Hours | |
| Max Volume, MW per hour | Price, \$/MWh (not to exceed) | Max Volume, MW per hour | Price, \$/MWh (not to exceed) | |
| 0.0 | \$ 45.00 | 0.1 | \$ 50.00 | |

| Calendar Year 2017 | | | | |
|-------------------------|-------------------------------|-------------------------|-------------------------------|--|
| All Hours | | On-Peak Hours | | |
| Max Volume, MW per hour | Price, \$/MWh (not to exceed) | Max Volume, MW per hour | Price, \$/MWh (not to exceed) | |
| 0.0 | \$ 45.00 | 0.5 | \$ 50.00 | |

| Calendar Year 2018 | | | | |
|-------------------------|-------------------------------|-------------------------|-------------------------------|--|
| All Hours | | On-Peak Hours | | |
| Max Volume, MW per hour | Price, \$/MWh (not to exceed) | Max Volume, MW per hour | Price, \$/MWh (not to exceed) | |
| 0.3 | \$ 45.00 | 1.0 | \$ 55.00 | |

Maximum commitment = \$464,660

The transaction(s) above will be for Financially-Firm Energy with Physical delivery to the MISO Michigan-Hub in the Day Ahead Market.

Member Authorized Representative:

Printed
Signature
Date

809 Centennial Way - Lansing, MI 489

Exhibit •

ax: 517.323.8373 - www.mpower.org

Milke Hyland

From: Brent Henry [BHenry@mpower org]

Sent: Thursday August 28, 2014 8 24 AM

To: Mike Hyland

Subject: RE Quotes and Poer Purchase

reducti

this easier if I show you the math rather than by to explain it over the phone. Peak hours are 16 hours, per day Mondays through Fridays, excluding MERC recognized holidays that fall on a weekday.

Frecommended a peak purchase in 2016 of 0.1 MW/s per hour. There are 4.080 peak hours in 2016 and an upto Market price of \$50.00 for each MW/s perchased. So, 0.5 MW/s \times 4.080 hours \times 50 \$/MW/s = \$20.4.00 for the year.

the commended a peak purchase in 2007 of 0.5 MW/s per hour. There are 4,064 peak hours in 2017 and an up to Market price of \$50.00 for each MWh purchased. So, 0.5 MW/s \times 4.064 hours \times 50 S/MWh = \$101,600 for the year.

Frecommended a base purchase (all hours) in 2015 of 0.3 MW/s per hour. There are 8,760 hours in the year and the up-to Market price of \$45 for each MWh purchased. So, 0.3 MW/s \times 8,760 hours \times 45 \$/MWh = \$118,260 for the year for the base purchase. Falso recommended a peak purchase in 2018 of 1.0 MW/s per hour. There are 4.030 peak hours in 2018 and an up-to Market price of \$55.00 for each MWh purchased. So, 1.0 MW/s \times 4,080 fours \times 55 \$/MWh = \$224,400 for the peak purchase. Fotal in 2018 = \$118,260 + \$224,400 = \$342,660.

So, the grand total for the three years of purchases is

| 2016 | \$20,400 |
|-------|-----------|
| 2017 | \$101,600 |
| 2018 | \$342,660 |
| Total | \$464,660 |

Brent

Exhibit **B**

City of Portland Board of Light & Power 723 E. Gd. River Ave. Portland, Mi. 48875

Aug. 27th, 2014

Re: Recommendations to the City Council

City Council City Manager

Last night at the Light & Power Board meeting, the Light & Power Board passed the following two recommendations to the City Council.

1-Authorize the Member Authorized Representative to sign a Financially-Firm Energy transaction through the MPPA's recommendation for a maximum commitment of \$464,660. for Portland

2-Purchase a new copier machine for a price not to exceed \$7500. to replace the existing one which is failing, with no parts/service available.

Respectfully, submitted,

Jon M. Hyland

City of Portland, Board of Light & Power

Exhibit

C



August 11, 2014

Subject: <u>Letter of Authorization</u>

The City of Portland, through its Member Authorized Representative, hereby authorizes a purchase of Energy by Michigan Public Fower Agency on behalf of the City of Portland at the Michigan Hub in the Amount and Term(s) of:

| Calendar Year 2016 | | | | | |
|-------------------------|-------------------------------|-------------------------|-------------------------------|--|--|
| All Hours | | On-Peak Hours | | | |
| Max Volume, MW per hour | Price, \$/MWh (not to exceed) | Max Volume, MW per hour | Price, \$/MWh (not to exceed) | | |
| 0.0 | \$ 45.00 | 0.1 | \$ 50.00 | | |

| Calendar Year 2017 | | | | |
|-------------------------|-------------------------------|-------------------------|-------------------------------|--|
| All Hours On-Peak Hours | | | | |
| Max Volume, MW per hour | Price, \$/MWh (not to exceed) | Max Volume, MW per hour | Price, \$/MWh (not to exceed) | |
| 0.0 | \$ 45.00 | 0.5 | \$ 50.00 | |

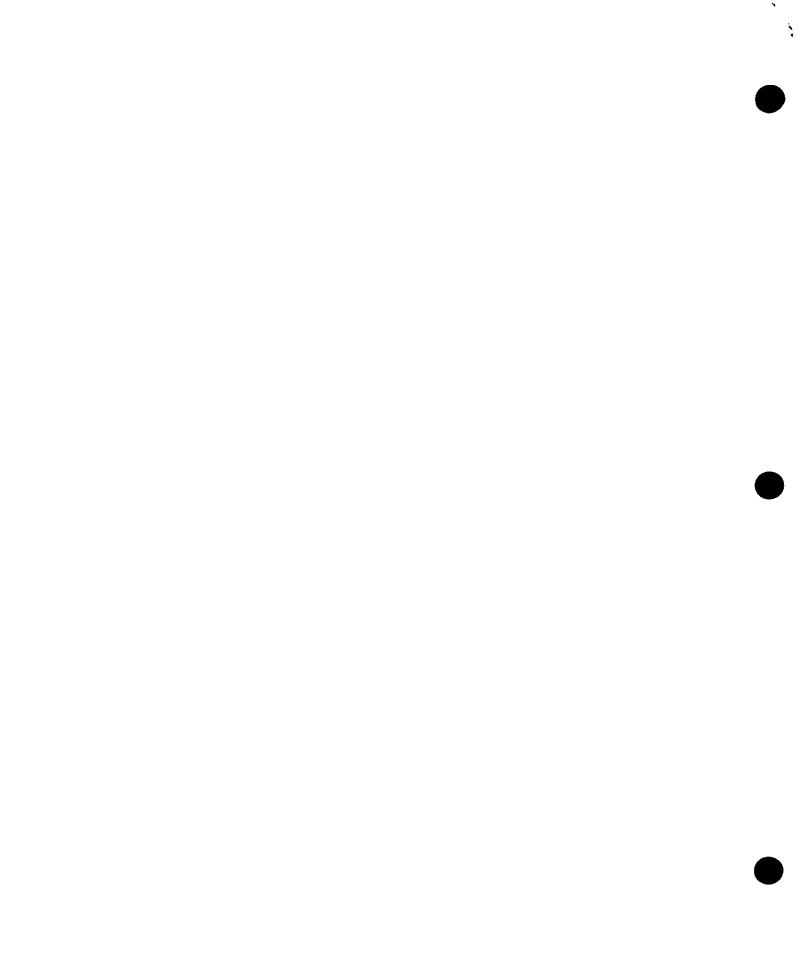
| Calendar Year 2018 | | | | | |
|-------------------------|-------------------------------|-------------------------|-------------------------------|--|--|
| All Hours On-Peak Hours | | | | | |
| Max Volume, MW per hour | Price, \$/MWh (not to exceed) | Max Volume, MW per hour | Price, \$/MWh (not to exceed) | | |
| 0.3 | \$ 45.00 | 1.0 | \$ 55.00 | | |

Maximum commitment = \$464,660

The transaction(s) above will be for Financially-Firm Energy with Physical delivery to the MISO Michigan-Hub in the Day Ahead Market.

Member Authorized Representative:

| Frinted | | |
|-----------|------|------|
| FITHCEG | | |
| | | |
| Signature | | |
| | | |
| Date. | | |



PORTLAND CITY COUNCIL

Ionia County, Michigan

Council Member following resolution:

, supported by Council Member

. made a motion to adopt the

RESOLUTION NO. 14-84

A RESOLUTION CONFIRMING THE MAYOR'S APPOINTMENT TO CITY BOARDS AND COMMISSIONS

WHEREAS, City Council has established guidelines for appointments to City Boards and Commissions pursuant to Council Policy 96-1; and

WHEREAS, the Mayor has reviewed the applications for the various City Boards and Commissions and, in accordance with Council Policy 96-1, requests that the Council confirm the following appointments:

Planning Commission

Michael Culp to a term expiring June 30, 2017

NOW THEREFORE BE IT RESOLVED AS FOLLOWS:

- 1. The Portland City Council confirms the Mayor's appointments as set forth above.
- 2. All resolutions and parts of resolution are, to the extent of any conflict with this resolution, rescinded.

Ayes: Nays: Absent: Abstain:

RESOLUTION DECLARED ADOPTED.

Dated: September 2, 2014

Monique I. Miller, City Clerk

CITY OF PORTLAND BOARD AND COMMISSION APPLICATION

The Mayor and City Council appreciate your willingness to serve the City of Portland. The purpose of this application form is to provide the Mayor and City Council with information about residents who wish to be considered for appointment to a City Board or Commission. This information will be used by the Mayor and City Council to evaluate candidates. This information is also available for public review.

| Please print your responses | Date: 5/13/14 |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Name: MIChael Culp | |
| Address: 912 E. GRAD EIVER | |
| Telephone No. (517) 647-6265 | |
| E-mail address MICHAELCULD @ M | ichaelcup.com |
| | Telephone No. SAME AS 115ta |
| How long have you lived in the City of Portland? | Above |
| 法有事实际 电电子 化二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | ************************************** |
| Please mark your choice(s). If you mark more than one, ra- choice, 2 being your second choice, etc. | nk your choices by number, with I being your first |
| Board of Review | |
| Building Board of Appeals | |
| District Library Board | |
| Downtown Development Authority | |
| Economic Development Corporation Board | |
| Light and Power Board | |
| Parks & Recreation Board | |
| Parks & Recreation Board Planning Commission | |
| Portland Area Municipal Authority | |
| Tree Management Commission | |
| Zoning Board of Appeals | |
| Portland Area Fire Authority | |
| Please tell us about your qualifications. You may respond of information, such as a resume, if you wish. | on a separate sheet of paper. You may also include other |
| Education | |

City of Portland

Portland, Alichigan Minutes of the City Council Meeting Held on Monday, August 18, 2014 In Council Chambers at City Hall

Present: Mayor Barnes, Mayor Pro-Tem VanSlambrouck, Council Members Smith, and Sunstrum; City Manager Gorman; Interim Assistant City Manager and DDA Director Reagan; City Clerk Miller; Police Chief Knobelsdorf: Interim Main Street Manager Perry; Electric Superintendent Hyland

Absent: Council Member Fitzsimmons

Guests: Paul Galdes of Fleis & VandenBrink; and Tom Thelen of the Review & Observer

The meeting was called to order at 7:00 P.M. by Mayor Barnes with the Pledge of Allegiance led by Paul Galdes.

Motion by VanSlambrouck, supported by Smith, to approve the Proposed Agenda.

Yeas: VanSlambrouck. Smith, Sunstrum, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

Motion by Smith, supported by Sunstrum, to excuse the absence of Council Member Fitzsimmons.

Yeas: Smith, Sunstrum, VanSlambrouck, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

Under the City Manager Report, City Manager Gorman gave an update on the Cutler Road Improvement Project. The project is currently in the bid letting process with MDOT. The project is expected to be split into two segments. Water main and sanitary sewer to be completed between October 6th and November 15th and storm sewer and roadway to be completed between April 3rd and May 29th.

City Manager Gorman presented before and after photos of the Knox, Barley and Storz Improvement Project, displaying the drastic improvement. The final walk through was done along with the contractors, engineers, and City staff. Mr. Gorman thanked the residents for their patience during the project.

City Manager Gorman reported that ADM Alliance Nutrition is proposing to remove their silos and buildings on the northwest corner of Divine Highway and Grand River Ave. (adjacent to the Portland Café parking lot) and donate the property to the City. The City is grateful for the proposal but must assess the property. The City has met with engineers from Fleis & VandenBrink and representatives of ADM regarding concerns with structural liabilities. A Phase I Environment Site Assessment will

be done as a first step in the analysis of this proposal. The demolition of these structures would require the possible closure of Divine Highway which would result in lengthy detours.

Mayor Barnes inquired if the necessary repairs to the Divine Highway Bridge could be completed at the same time.

City Manager Gorman that funding for repairs to the Divine Highway Bridge would be an issue.

City Manager Gorman further stated before accepting the proposal the City needs to assess the potential risk involved. Mike Russman, of ADM Alliance Nutrition, has been very helpful. They have agreed to split the cost of the environmental study.

Fleis & VandenBrink will inspect the Bridge Street Bridge on Thursday, August 21st from 9:00 A.M. as required by MDOT. The bridge is expected to be reopened by 1:00 P.M.

City Manager Gorman reported the City Hall phones are expected to be in full operation yet this evening. The phone system is shared with Portland Public Schools. Historically, this partnership has been successful and reliable. The recent issues have been caused by a significant software upgrade the school is implementing.

Consumers Energy will be making repairs to its substation. It will necessary for a scheduled power outage to complete the repairs. The power outage is scheduled for Sunday, September 7th from Midnight to 4:00 A.M. If it is necessary to delay the repairs due to weather the power outage will be held the following week, on Sunday. September 14th from Midnight to 4:00 A.M. The Board of Light & Power will also take this opportunity to do maintenance on its system.

City Manager Gorman extended congratulations to Portland Police Officer Tim Groenoff on being awarded an "Outstanding Officer Enforcement" award at a luncheon in Troy, Michigan last week from Mothers Against Drunk Drivers.

City Manager Gorman also reported on some fun-filled events that happened in Portland over the weekend. The Winc the Walk event held on the Boardwalk and the equestrian show at Bogue Flats.

Under Presentations. Paul Galdes of Fleis & VandenBrink reported that MDOT is accepting bids on the Cutler Road Improvement Project in September. Construction is anticipated to begin in October with an estimated completion date of May 2015. Underground work and the first coat of asphalt would be completed this Fall with the finish work to be done in the Spring. The timeline of the project is weather dependent.

Mayor Barnes inquired about accessibility to the Portland Nazarene Church during construction.

Mr. Galdes stated Cutler Road will be closed to thru traffic during construction, and will likely be open to traffic over the weekends. Some driveway work will be required at the Portland Nazarene Church; likely in the Spring.

Mr. Galdes reported that due to unexpected storm sewer issues on the Barley, Knox, and Storz Street Improvement Project there are additional costs on the project of over \$22,000.

Mr. Galdes presented information on the proposal from ADM Alliance Nutrition to donate the property on the northwest corner of Divine Highway and Grand River Avenue. There are potential liabilities that need to be assessed before accepting the property. A Phase I Environmental Site Assessment is recommended to do a preliminary study of the former uses and condition of the property. This is a cursory review and would determine if further investigation is needed. ADM Alliance Nutrition is proposing to remove all structures from the ground up; nothing underground is planned to be removed.

Mr. Galdes presented photos of the property and concrete structures that are in the Looking Glass River adjacent to the property. The concrete structures are remnants from the mill that was formerly located on the property. By accepting this property, the City would be taking on a significant amount of work down the road that would require the removal of the concrete structures in the river. This would potentially affect the flow of the river and would require review by MDEQ.

Mr. Galdes further stated that the Divine Highway Bridge will need to be replaced; or at a minimum repaired. It may be appropriate to make the necessary repairs or replacement to the Divine Highway Bridge when work is done in the river.

City Manager Gorman further stated that ADM Alliance Nutrition proposed 3-weeks for the removal of the structures and would require the closing of Divine Highway. It may be possible to open the road on the weekends. This proposal would have a substantial impact on traffic causing detours of several miles on County roads; which would require approval by the County. The City may suggest that ADM Alliance Nutrition look more closely at keeping at least one lane open during demolition.

Council Member Smith stated the intersection at Grand River Avenue and Divine Highway is very significant. She inquired if the City can make ADM Alliance Nutrition keep a portion of the road open, especially during the school season.

Mr. Galdes stated the onus should be on ADM Alliance Nutrition to investigate further alternatives; the decision will like come down to cost.

There was further discussion.

Council Member Sunstrum suggested negotiating the City would be taking on with the concrete work, the underground foundations, etc.

City Manager Gorman stated negotiations are a possibility; the City needs to consider the long-term possibilities.

There was further discussion.

Interim Main Street Manager Perry gave a report on the Downtown. The Wine the Walk event was very well attended, there were between 500 and 600 people enjoying the Boardwalk over the course

of the event. The deadline for turning in receipts for Portland Pay Day is Friday, August 22nd. The prize drawing will be held Thursday, August 28th at 7:00 P.M. at the Band Shell in conjunction with Thursdays on the Grand. A business startup seminar will be held Wednesday, August 20th on the 2nd Floor of City Hall. The seminar is open to anyone and will provide information on how to get a business started.

Under New Business, the Council considered Resolution 14-70 to appoint Parks, Recreation and Cemetery Director Mary Scheurer as the Officer Delegate to represent the City at the 2014 MERS Conference at the Renaissance Center in Detroit.

Motion by Smith, supported by VanSlambrouck, to approve Resolution 14-70 appointing an Officer Delegate to represent the City at the 2014 MERS Conference.

Yeas: Smith, VanSlambrouck, Sunstrum, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-71 to authorize the Mayor and Clerk to sign the MDOT Contract No. 14-5475 providing \$375,000 in Federal Surface Transportation Funds for the Cutler Road Improvement Project. Improvements will be made to the section of Cutler Road between Charlotte Highway and Grand River Avenue.

Motion by Sunstrum, supported by Smith, to approve Resolution 14-71 approving, authorizing, and directing the Mayor and Clerk to sign MDOT Contract No. 14-5475 to provide \$375,000 in Federal Surface Transportation Funds for the Cutler Road Improvement Project.

Yeas: Sunstrum. Smith, VanSlambrouck. Barnes

Nays: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-72 to approve Fleis & VandenBrink's proposal to provide construction engineering services for the Cutler Road Improvement Project for an amount not to exceed \$91,000.

Motion by VanSlambrouck, supported by Sunstrum, to approve Resolution 14-72 approving Fleis & VandenBrink's proposal to provide construction engineering services for the Cutler Road Improvement Project.

Yeas: VanSlambrouck, Sunstrum, Smith, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-73 to approve a three-year contract with Hydro Designs to continue to provide a cross connection program at a three-year cost of \$13,680, which is \$3.060 less than the current three-year agreement.

Motion by VanSlambrouck, supported by Sunstrum, to approve Resolution 14-73 approving Hydro Designs proposal to provide a Cross Connection Control Program for the City of Portland.

Yeas: VanSlambrouck, Sunstrum, Smith, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-74 to approve an Environmental Site Assessment proposal from Fleis & VandenBrink Engineering for the property at 401 E. Grand River Ave., proposed by ADM Alliance Nutrition to donate to the City of Portland after removal of the existing structures. City staff has consulted with the engineers from Fleis & VandenBrink and determined that prior to further consideration of accepting this property, an environmental study must be conducted to accurately assess the condition of the property at a cost of \$2,000.

City Manager Gorman stated that nothing is binding based on this agreement and is only a preliminary investigation into the condition of the property. The study will take approximately two to three weeks. Mike Russman, of ADM Alliance Nutrition, has verbally stated they would share the cost of this study.

Motion by Smith, supported by VanSlambrouck, to approve Resolution 14-74 approving an Environmental Site Assessment proposal from Fleis & VandenBrink Engineering.

Yeas: Smith, VanSlambrouck, Sunstrum, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

City Manager Gorman stated that the DPW fleet is aging; with the substantial majority of vehicles having been purchase in the 1990s. In working with Director of Public Services, Mike Hyland, and DPW Foreman, Ken Gensterblum, the replacement of the most critical equipment has been prioritized and a purchase plan has been developed. Resolutions 14-75 through 14-80 are part of the determined purchase plan. A loan will be made from the Water Department Fund to the Motor Pool Fund for these purchases and repairs.

The Council considered Resolution 14-75 to approve Michigan CAT's proposal, in the amount of \$10,960.54, for repairs to the front-end loader which has been owned and maintained for 19 years. This piece of equipment is used for a multitude of tasks, including snow removal throughout the City. DPW has recommended repairs and maintenance be made to his equipment including repair to the loader frame and couple and the replacement of bearings and seals on the loader bucket.

Motion by Sunstrum, supported by VanSlambrouck, to approve Resolution 14-75 approving Michigan CAT's proposal for repairs to the front-end loader.

Yeas: Sunstrum, VanSlambrouek. Smith, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-76 to approve the purchase of a new John Deere 5100M utility tractor for the DPW. The City owns and maintains a 1991 Ford 3130 tractor for mowing, leaf pickup, and other essential City services. In July, this tractor experience a failure of its power take off (PTO) which has rendered this tractor inoperable during basic functions. Due to the age of the tractor, it is recommended the Council approve replacing this tractor utilizing the MiDeal program at a cost of \$86.162.98.

Council Member Smith asked what will be done with the old tractor.

Director of Public Services. Mike Hyland, commented the tractor can either be traded in or can be sold at auction where they are told they will likely get more money for it.

Motion by Sunstrum, supported by VanSlambrouck, to approve Resolution 14-76 approving the purchase of a new John Deere 5100M utility tractor for the Department of Public Works.

Yeas: Sunstrum, VanSlambrouck, Smith, Barnes

Navs: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-77 to approve the purchase of a ¼ ton GMC pickup truck to replace a 1994 Ford Ranger the City has owned and maintained. The vehicle has been used for multiple purposes providing City services and has outlived its expected life and purpose. The 2015 GMC Sierra ¾ ton pickup truck will be obtained through the MiDeal program from Red Holman Buick GMC for the price of \$25,696.80.

Mayor Barnes inquired about the reason for switching form a Ford to a GMC.

Director of Public Services, Mike Hyland, commented there was no debate about the merits of either. The GMC is a better price and is a heavier duty model.

Motion by Sunstrum, supported by VanSlambrouck, to approve Resolution 14-77 approving the purchase of a ¾ ton GMC pickup truck.

Yeas: Sunstrum, VanSlambrouck. Smith, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-78 to approve Capital City International Truck's quote, in the amount of \$6,465.55, for transmission repairs on the International snow plow to keep it in operating condition for the upcoming winter.

Motion by VanSlambrouck, supported by Sunstrum, to approve Resolution 14-78 approving Capital City International Truck's quote for transmission repairs on the International snow plow.

Yeas: VanSlambrouck, Sunstrum. Smith. Barnes

Navs: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-79 to approve Frederickson Supply, LLS's quote, in the amount of \$5,789.03, for a debris tank door assembly for the Vac-Con Vactor Truck which is used to clean sanitary and storm sewer lines, hydro-excavating, and during routine wastewater plant maintenance. City Staff has found that the debris tank door assembly, leading to the fluid holding tank, is failing and needs to be repaired. DPW Staff has recommended they will be able to replace this assembly and repaint if necessary.

Mayor Pro-Tem VanSlambrouck commented that very recently the Council Members had an opportunity to tour the DPW and view its equipment. The purchase of this equipment does not come as a surprise after seeing the condition of equipment the DPW has been using. The road salt is very hard on the equipment, and it is very necessary to keep the City running effectively.

City Manager Gorman stated City Staff has done an excellent job maintaining the equipment and keeping it in good working order as long as it has.

Motion by VanSlambrouck, supported by Smith, to approve Resolution 14-79 approving Frederickson Supply, LLC's quote for a debris tank door assembly for the Vac-Con Vactor Truck.

Yeas: VanSlambrouck, Smith, Sunstrum. Barnes

Nays: None

Absent: Fitzsimmons

Adopted

Mayor Barnes stated that once the issues with the Wastewater Treatment Plant capital expenses are taken care of, the City needs to focus on a new building for the DPW as it is need of replacement.

The Council considered Resolution 14-80 to amend the Budget for Fiscal Year 2014-2015 by transferring funds from the Water Department Fund to the Motor Pool Fund.

Motion by Smith, supported by VanSlambrouck, to approve Resolution 14-80 to amend the Budget for Fiscal Year 2014-2015.

Yeas: Smith, VanSlambrouck, Sunstrum, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

The Council considered Resolution 14-81 to approve Pay Request No. 3 to CL Trucking, Inc. for work done on the Knox, Barley, and Storz Improvement Project in the amount of \$337,531.56. The City Engineer on the project has reviewed the pay request and is recommending its approval.

Motion by VanSlambrouck, supported by Sunstrum, to approve Resolution 14-81 approving Pay Request No. 3 to CL Trucking, Inc. for work done on the Knox. Barley, and Storz Improvement Project.

Yeas: VanSlambrouck, Sunstrum, Smith. Barnes

Nays: None

Absent: Fitzsimmons

Adopted

Mayor Barnes thanked City Manager Gorman and Interim Assistant City Manager Reagan for their work on all of the resolutions and Agenda for tonight's meeting.

Motion by Smith, supported by VanSlambrouck, to approve the Consent Agenda which includes the Minutes and Synopsis from the Regular City Council held on August 4, 2014, payment of invoices in the amount of \$571,557.99 and payroll in the amount of \$97,326.75 for a total of \$668,884.74. There were no purchase orders over \$5,000.00.

Yeas: Smith, VanSlambrouck, Sunstrum, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

Under City Manager Comments, City Manager Gorman noted that the Chamber of Commerce Golf Outing will be held on Thursday. August 21st at Willow Wood Golf Course.

He also reminded residents that the Bridge Street Bridge will be closed Thursday, August 21st from 9:00 A.M. to 1:00 P.M. for a MDOT required inspection and that due to required maintenance work to Consumers Energy's substation a scheduled power outage will take on place on Sunday, September 7th from Midnight to 4:00 A.M.

Under Council Comments, Council Member Sunstrum thanked the members of the Portland Main Street Promotions and Marketing Committee for the great events they bring to Portland like Wine the Walk and Portland Pay Day. She further reminded residents that the committee is always looking for volunteers.

Motion by VanSlambrouck, supported by Sunstrum, to adjourn the regular meeting.

Yeas: VanSlambrouck, Sunstrum, Smith, Barnes

Nays: None

Absent: Fitzsimmons

Adopted

Meeting adjourned at 8:04 P.M.

Respectfully submitted,

James E. Barnes, Mayor

Monique I. Miller, City Clerk

City of Portland

Synopsis of the Minutes of the August 18, 2014 City Council Meeting

The City Council meeting was called to order by Mayor Barnes at 7:00 P.M.

Present – Mayor Barnes, Mayor Pro-Tem VanSlambrouck, Council Members Smith, and Sunstrum: City Manager Gorman; Interim Assistant City Manager and DDA Director Reagan; City Clerk Miller; Police Chief Knobelsdorf; Interim Main Street Manager Perry; Electric Superintendent Hyland

Absent – Council Member Fitzsimmons

Presentation – Paul Galdes of Fleis & VandenBrink gave an update on the Cutler Road Improvement Project and the Knox, Barley, and Storz Improvement Project and presented information on the ADM Alliance Nutrition proposal to donate property to the City of Portland.

Presentation - Interim Main Street Manager Perry gave a report on the Downtown

Approval of Resolution 14-70 appointing an Officer Delegate to represent the City at the 2014 MERS Conference.

All in favor. Approved.

Approval of Resolution 14-71 approving, authorizing, and directing the Mayor and Clerk to sign MDOT Contract No. 14-5475 to provide \$375.000 in Federal Surface Transportation Funds for the Cutler Road Improvement Project.

All in favor. Approved.

Approval of Resolution 14-72 approving Fleis & VandenBrink's proposal to provide construction engineering services for the Cutler Road Improvement Project.

All in favor. Approved.

Approval of Resolution 14-73 approving Hydro Designs proposal to provide a Cross Connection Control Program for the City of Portland.

All in favor. Approved.

Approval of Resolution 14-74 approving an Environmental Site Assessment proposal from Fleis & VandenBrink Engineering.

All in favor. Approved.

Approval of Resolution 14-75 approving Michigan CAT's proposal for repairs to the front-end loader. All in favor. Approved.

Approval of Resolution 14-76 approving the purchase of a new John Deere 5100M utility tractor for the Department of Public Works.

All in favor. Approved.

Approval of Resolution 14-77 approving the purchase of a ¾ ton GMC pickup truck.

All in favor. Approved.

Approval of Resolution 14-78 approving Capital City International Truck's quote for transmission repairs on the International snow plow.

All in favor. Approved.

Approval of Resolution 14-79 approving Frederickson Supply, LLC's quote for a debris tank door assembly for the Vac-Con Vactor Truck.

All in favor. Approved.

Approval of Resolution 14-80 to amend the Budget for Fiscal Year 2014-2015.

All in favor. Approved.

Approval of Resolution 14-81 approving Pay Request No. 3 to CL Trucking, Inc. for work done on the Knox, Barley, and Storz Improvement Project.

All in favor. Approved.

Approval of the Consent Agenda.

All in favor. Approved.

Adjournment at 8:04 P.M.

All in favor. Approved.

A copy of the approved Minutes is available upon request at City Hall, 259 Kent Street.

Monique I. Miller. City Clerk

CITY OF PORTLAND INVOICE REGISTER

Date: 08/28/14

Fage:

| VENDOR NAME | VENDOR | DESCRIPTION | AMOUNT |
|----------------------------------|------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AT&T | 00686 | PHONE SERVICE - MASTE WIR | 22.39 |
| TEST | 98900 | PHONE SERVICE - MASTE WTR | 170.67 |
| ATST | 00686 | TELEPHONE SVC - VARIOUS DEPTS | 2,561,91 |
| CENTRAL INTERCONNECT INC. | 6_50 | MAINTENANCE ON CANERA SYSTEM- COMM PROMO | 283.50 |
| CLEAN HARBORS ENVIRONMENTAL SERV | SERVI002120 | REPLACE CARBON IN CLEAN UP SYSTEM - ELECTRIC | 1,821.00 |
| CMP DISTIBUTORS INC. | 01745 | STREANLIGHT BULBS - POLICE | 31.00 |
| CONSUMERS EMERGY | 36000 | GAS SERVICE - MIR POOL | 147 165 177 |
| COOK BROS EXCAVATING | 10100 | 10 YRDS WASHED SAND - WASTE WIR | 10 July 10 Jul |
| LEVI BEARD | 02103 | STUMP REMOVAL BAST ST 90 IN -PARKS | () () () () () |
| LEVI BEARD | 02103 | REMOVAL ALION PARK & QUARTEPLINE STUMES-EMBAZ | |
| ELHORN ENGINEERING | 00130 | EL-CHLOR GAL CARBOY - WAIER | 480.03 |
| ETNA SUPPLY COMPANY | 00146 | EASEMBIT RESETTERS FORD NO DEEL - WATER | 303.23 |
| FAMILY FARM & HOME | 01972 | STEP IN POST, CABLE TIE- PARKS | 6 - 1 |
| COOK BROS EXCAVATING | 00101 | FEA STONES - PARKS | 11.7 12.88 |
| PUBOIS-CCOPER ASSOCIATES | 02233 | SUME CONTROL SWITCH DIAPHRAGY - WASTE WATER | 71.010 |
| GRP ENGINEERING INC. | 46.5 5 6.5 6.5 7 | SYSTEM MODELING STUDY - ELECTRIC | 50.000,3 |
| INDEPENDENT BANK | 00197 | BOND & REDEMETION FUND - ELECTRIC | 8, 900, 33 |
| KATHY'S CLEANING | 01484 | CLEANING AT CITY HALL - GENERAL | 900.1 |
| KENDALL ELECTRIC | 0.0225 | FULLING LUBE - BLECTFIC | © The contract of the c |
| KENDALL ELECTRIC | 00223 | ST LIGHT PARTS - COMM FROMO | 18.000 |
| KENDALL ELECTRIC | 00225 | FULLING LOBE - BLECTRIC | (1) (1) (1) (1) (2) (3) |
| KERR PUMP | 01877 | REPAIR OF HYDROMATIC SUBMBRISBLE FUMP - WASTE N | 1,800.31 |
| KEUSCH SUPER SERVICE | 00228 | COOPER TIRES - MTR FOOL | 20 20 70 50 50 50 50 |
| KEUSCH SUPER SERVICE | 0.0228 | SACTERIES FOR UNIT 400- ELECTRIC | () () () () () |
| SCTA STAGE | 00243 | ST LIGHT BULBS - COMM PROMO | 101.7 |
| DETROIT MARRIOTT AT RENAISSANCE | CIMISC | HOTEL:MERS CONPERENCE/MARY SCHEURER - PARKS, CF | 331.36 |
| MENARDS | 00260 | CEMENT & WATER - CEMETERY, PARKS | 7.4 50.5 50.5 |
| MICHIGAN PAVING & MATERIALS CO. | 02102 | ASPHALT - MAJ STJ, LOC STS | (C) |
| MIDWEST GAS INSTRUMENT STO | 00307 | CALIBRATE MICROCLIP - WATER | 8 · · · · · · · · · · · · · · · · · · · |

Date: 08/28/14

| VENDOR NAME | VENDOR | DESCRIPTION | AMOUNT |
|---------------------------------|--------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MODEL FIRST AID SAFETY/TRAINING | 00313 | RESTOCK MEDICINE CABINET - MTR POOL | 98.60 |
| MUNICIPAL SUPPLY CO. | 00324 | 4 YELLOW TRAFFIC PAINT - MAJ STS | 24.00 |
| MUNICIPAL SUPPLY CO. | 60324 | YELLOW TRAFFIC PAINT - MAJ STS | 36.00 |
| MUNICIPAL SUPPLY CO. | 00324 | SHOVEL, RED MARKING PAINT - ELECTRIC | 69.05 |
| MUNICIFAL SUPPLY CC. | 00324 | METAL PIFE - EJECTPIC | 285.00 |
| MWEA OFFICE | 01347 | MEMBERSHIP DUES - WASTE WTR | 62.00 |
| PLBUNE SERVICE COMPANY INC. | 0.5741 | ADDUAL BOILER/MAINTENANCE/TESTING- WASTE WAITER | 358.00 |
| PLEUNE SERVICE COMPANY INC. | 0041 | REPAIR FROM EM-REPLACE BLETS - FLECTRIC | 88.49 |
| KESCO | 20392 | ROLLS OF MERITE WIRE - ELECTPIC | 24,452.01 |
| RESCO | 26800 | BOILS OF MENITE WIRE - ELECTRIC | 35,739.76 |
| CNITED STATES POSTAL SERVICE | 00463 | FOSTAGE FOR OUTAGE FOSTCARDS - ELECTRIC | 679.00 |
| RESCO | (3) (5) (5) (6) | ELBOWS FLECTRIC | (1) (2) (3) (7) |
| S&K TROPHIES AND FLAGUES | 0140T | BLACK BRASS FLATES ENGPAYER - ABCREATION | (a) (a) |
| S&K TROPHIES AND PLAÇUES | 10%C0 | MODULES - FARKS | 48.0k |
| STAPLE | (Q) (T) (T) | CASE FILE CACKETS - FOLICE | \$ |
| USA BLUEBOOK | 01850 | TRUE UNION Y-STRAINER - WASTE WIF | 10 to 12 to |
| VAN BRO'S IRRIGATION INC. | 1762 | SPRAT READ & NOZDLE - CITY HALL | - Jr |
| VERIZON WIRELESS | 25470 | TELEPHONE SYC-BLEC, WW, WTR, M POOL | 19.9 |
| WOLVERINE POWER STSTEMS | 02122 | ANNUAL GENERATOR MAINTENANCE- MASTE WIR | (1) (2) (3) (4) (4) |
| WOLVERINE POWER SYSTEMS | 02122 | ANNUAL TESTING - WATER | Discontinued in the control of the c |
| WOW! INTERNET-CABLE PHONE | 02132 | CABLE SERVICES - ELEC, WW, NTR FOOL | * III |
| MCDONALD'S CORPORATION | MISC | ENERGY OPTZ PROGRAM - ELECTRIC | 10°00's |
| KERS OF MICHIGAN | 69764 | ANNUAL CONFERENCE PEGISTRATIONS- GENERAL | 0.00 |
| MCFADDEN LAW OFFICE FILC | 66230 | AUGUST LEGAL SERVICES - POLICE | C2 C3 C4 C4 |
| THE CIVIC MOSAIC | 02273 | ZONING ADMIN SERVICES - CODE | 50.1901 |
| PLEUNE SERVICE COMPANY INC. | 00741 | CUARTERLY INSPECTION 30% FILETERS INCLE-GENERAL | |
| WOLVERINE POWER SYSTEMS | 02122 | GENERATOR MAINTENANCE & TESTING - GENERAL | (5) (7) (7) |
| MRE SERVICES, INC. | 00318 | COMPUTER CONSULTING - GEN, AMP, FOL, WIR | 00.000 T |
| PLEUNE SERVICE COMPANY INC. | 00743 | QUARTEREZ VISIT, 30% FILTERS INCLM-ELECTRIC | 00.557 |

CITY OF PORTLAND INVOICE REGISTER

Date: 08/28/14

(*)

Page:

| VENDOR NAME | VENDOE | DESCRIPTION | AMOUNT |
|-----------------------------------------|-----------|---------------------------------------------------|------------------------------------------------------|
| OTIS ELEVATOR | 00970 | SERVICE CONTRACT - GENERAL | 520.62 |
| NORTH AMERICAN ELECTRIC RELIABILITO0985 | 111100985 | NERC ASSENT, RFC REGION ASSMT - ELECTRIC | 265.46 |
| ED FILTER | 00540 | UNPIRES - REC | 69.00 |
| BRIAN RUSSELL | 00593 | UNPIRES - REC | 161.01 |
| BALLEY VAN HOUTEN | 02197 | SCOREKEERES - REC | 32.6 |
| LAUREN RUSSELI | 02134 | SCOREKEERERS - REC | 39. OF 1 |
| HANNAH DENSMORE | 02300 | SCOREKEERS - PEC | |
| IONIA OCCUPATIONAL HEALTH SERVICES02275 | TOES02275 | HEP B SHOTS - WESTE WATER | 55.60 |
| JOHN DEERE FINANCIAL | 01818 | PARIS, SERVICE - CEM, PARKS, NIR POOL | 1,584.33 |
| ROMA BROWN | MISC | REINBURSHARNI FOR AMB SUBSCRIFTION- ANBULANCE | () () () () |
| PHIL GENSTERBLUM | 00164 | FILEAGE - STIME - COTE | क क क |
| BUSINESS CARD | 02075 | CONFERENCE, COMPUTER MEMORY - CITY MGR, ASSESS, E | 694.19 |
| R.E. RISK & ASSOC. | 01316 | SERVICE FEE - INCOME TAX | 5.65 6.7 6.82 |
| MWEA OFFICE | 0.347 | NEMBERSHIP & CLASS ON KLECTRICAL MAINT - WASTE | 1 % 1 % 1 % 200 201 |
| MWEA OFFICE | 01347 | MEMBERCHIP & CLESS - WASTE WIR | (_) (~ (),,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| CITY OF FORTLAND-PETTY DASH | 00701 | POSTAGE, STRAW, ICE - GEN, ASSESS, CEN, REC | 10 / 10 / 10 / 10 / 10 / 10 / 10 / 10 / |
| Total: | | | \$42,009.19 |



| DEPARTMENT | GROSS EARNINGS CURRENT PAY | GROSS EARNINGS YEAR-TO-DATE | SOCIAL SECURITY& FRINGE BENEFITS CURRENT PAY | SOCIAL SECURITY & FRINGE BENEFITS YEAR-TO-DATE | GRAND TOTAL YEAR-TO-DATE |
|------------------|-------------------------------|--------------------------------|----------------------------------------------------|------------------------------------------------|-----------------------------|
| GENERAL ADMIN. | 11,841.31 | 51,272.03 | 8,989.49 | 26,880.23 | 78,152.26 |
| ASSESSOR | 1,224,48 | 5,794.14 | 771.04 | 2,479.87 | 8,274.01 |
| CEMETERY | 4,312.21 | 22,268.15 | 2,724.43 | 9,143.18 | 31,411.33 |
| POLICE | 14,175.29 | 72,922.11 | 7,913.78 | 27,046.67 | 99,968.78 |
| CODE ENFORCEMENT | 581.21 | 2,894.86 | 397.94 | 1,284.12 | 4,178.98 |
| PARKS | 3,230.01 | 16,601.11 | 1,227.67 | 4,215.20 | 20.816.31 |
| INCOME TAX | 2.301.39 | 8,288.82 | 1,982.81 | 6,020.78 | 14,309.60 |
| MAJOR STREETS | 2,617.58 | 15,106.58 | 3,946.77 | 12,777.19 | 27,883,77 |
| LOCAL STREETS | 1,716.33 | 9,727.06 | 2,658.24 | 8,755.35 | 18,482.41 |
| RECREATION | 1,794.01 | 9,220.82 | 1,734.21 | 5,495.70 | 14,716.52 |
| AMBULANCE | 74,077,47 | 46,998.14 | 3,310.69 | 12,383.57 | 59,381.71 |
| DDA | , | ı | ı | , | |
| ELECTRIC | 16,594.41 | 75,744.39 | 15,397.17 | 49,652.99 | 125,397,38 |
| WASTEWATER | 8,142.90 | 41,341.69 | 8,729.19 | 27,857.70 | 69,199.39 |
| WATER | 5.628.01 | 26,603.77 | 4,967.82 | 15,600.48 | 42,204.25 |
| MOTOR POOL | 1,270.53 | 5,801.20 | 1,975.56 | 5,232.43 | 11,033.63 |
| TOTALS: | 82,507.14 | 410,584.87 | 66,726.81 | 214,825.46 | 625,410.33 |
| | | | | | |

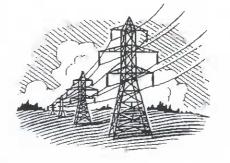
BI-WEEKLY CASH BALANCE ANALYSIS 9/1/2014

| FUND | BEGINNING BALANCE | RECEIPTS | EXPENSES | JOURNAL ENTRY RECEIPTS | JOURNAL ENTRY EXPENSES | CASH BALANCE | TIME CERTIFICATES | ENDING BALANCE |
|--------------------------------------------------------|----------------------|------------|------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| GENERAL | 178,772.78 | 171,615.05 | 97,548.84 | 26,587.00 | 00'000'09 | 219,425.99 | 235.000.00 | 454,425,99 |
| INCOME TAX | 21,141.14 | | 4,421.56 | | 2,465.00 | 14,254.58 | 10.000.00 | 24,254.58 |
| MAJOR STREETS | 132,850.55 | | 7,008.98 | | 1,790.00 | 124,051.57 | • | 124,051.57 |
| LOCAL STREETS | 25,548.22 | 10,111,98 | 4.709.16 | | 575.00 | 30.376 04 | , | 30,376.04 |
| RECREATION | 3,856.94 | 6,190.90 | 3,894.95 | | 1,064.00 | 5,088.89 | | 5,088.89 |
| AMBULANCE | 148,168.98 | 6,804,31 | 11,684,63 | | 2,281.00 | 141,007,66 | | 141,007.66 |
| CAPITAL IMPR-RED MILL IMPROVEMENTS | 15,000.00 | | | | | 15,000.00 | | 15,000.00 |
| CAPITAL IMPR-WELLHEAD GRANT | 3,729.95 | | | | | 3.729.95 | | 3,729.95 |
| CAPITAL IMPROVEMENT-STREETS | 732.823 00 | | | | | 732,823.00 | | 732,823.00 |
| REFUSE COLLECTION | 23.023.44 | 5,535 33 | 30.18 | | | 28,528.59 | 1 | 28,528.59 |
| ELECTRIC | 91,524 33 | 257,435.74 | 242,945.73 | 465,000.00 | 414,000.00 6.075.00 | 150,939,34 | 520,000.00 | 670,939.34 |
| WASTEWATER | (30,764.10) | 43,951.15 | 24.833.17 | | 23,829 00 | (35.475.12) | | (35,475.12) |
| WATER | 287,193.18 | 33,725 11 | 17,855.08 | | 94.712.00 | 208.351.21 | 420.000.00 | 628,351.21 |
| MOTOR POOL | 10,180.48 | 7.80 | 4,744.36 | 150,000.00 | 2.913.00 | 152,530.92 | | 152,530.92 |
| DDA | 26,973.21 | | | | | 26,973.21 | 1 | 26,973.21 |
| TOTALS: | 1,670,022.10 | 535,377.37 | 419,676.64 | 641,587.00 | 609,704.00 1,817,605 ELECTRIC-RESTRICTED CASH | 1,817,605.83 TED CASH | 1,185,000.00 359,000.00 | 3,002,605.83 359,000.00 |
| CASH IN TIME CERTIFICATES "INVEST IN TIME CERTIFICATES | | | | | CUSTOMER DEPOSIT CD PERPETUAL CARE CD INCOME TAX SAVINGS ELECTRIC-PRIN & INT ESCROW WASTEWATER -DEBT ESCROW WASTEWATER-REPAIR ESCROW DDA-PRIN/INT ESCROW | r CD D SS T ESCROW T ESCROW AIR ESCROW | 170,000,00 130,000 00 411,070,53 163,936 61 174,097,71 80,187,25 130,364,00 2,803,656,10 | 170,000.00 130,000.00 411,070.53 163,936.61 174,097.71 80,187.25 130,364.00 4,621,261,93 |

* CASH IN TIME CERTIFICATES

CITY OF PORTLAND

| | | RT DATE OD COVERED | August 1, 20 ⁻ July 1-31, 20 ⁻ | |
|------------------------------------|---------|-----------------------|---------------------------------------------------------|------------------|
| HYDRO GENERATION DIESEL PRODUCTION | | 263,400 0 | | |
| Kwh Purchased | | 3,126,276 | Amount Paid | \$ 207,630.98 |
| Total Kwh Purchased | | 3,126,276 | Total Dollars Paid | \$ 207,630.98 |
| Kwh Billed | | | Dollars Billed | |
| Residential | | 1,548,044 | PCA Billed | \$ 19,409.42 |
| Commercial | | 734,000 | Residential | \$ 161,602.28 |
| Large General | | 818,060 | Residential EO Charge | \$ 2,802.66 |
| City St. Lites Metered | | 22.523 | Geothermal Discount | \$ _ |
| St. Lites Unmetered | | | Commercial | \$ 77,265.75 |
| Rental Lights | | | Commercial/LG EO Charge | \$ 2,515.04 |
| Demand | | 2,342 | Large General | \$ 56,654.61 |
| | | | Large EO Charge | \$ 18.40 |
| | | | City St. Lights Metered | \$ 1,908.00 |
| | | | St. Lights Unmetered | \$ 1,543.05 |
| Total Kwh Billed | | 3,124,969 | Rental Lights | \$ 259.59 |
| | | | Demand | \$ 13,755.73 |
| Arrears after billing | \$ | 7,712.12 | Tax | \$ 13,156.05 |
| Penalties Added | \$ | 1,618.88 | | |
| Arrears end of month | | 37,331.56 | Total Dollars Billed | \$ 350,890.58 |
| Fuel Cost Billed | | 16,684.97 | | |
| Amount Collected | | 12,428.44 | Power Cost Adj. | .00626 |
| Total Adjustments | \$ | 4,565.00 | | |
| Residential Customers | | 2,160 | | |
| Commercial Customers | | 313 | | |
| Large General | | 17 | | |
| | 8/04/14 | 2,490 | | |



CITY OF PORTLAND July-14

| · | WATE | R DEPAR | MENT REPORT | | |
|-------------------------|-----------|-----------|-------------------------|-----------------|----------------|
| MONTH | Jul-14 | | PERIOD COVERED | Ju | ıly 1-30, 2014 |
| Customers Billed | | | Penalties Added | \$ | 395.93 |
| City | 1,840 | | Dollars Collected | \$ | 49,402.59 |
| Rural | 26 | | Arrears at end of Month | \$ \$ | 7,001.17 |
| Total Customers | 1,866 | | Adjustments | \$ | 278.72 |
| | · | | Gallons Pumped | | 11,217,000 |
| | | | Hydrant Flusing/Rental | | 0 |
| | | | (unmetered) | (wa | ter leak) |
| Gallons Billed | | | Dollars Billed | | |
| City | 1,023,205 | | | \$ | 49,960.21 |
| Rural | 230,178 | | | \$ \$ | 1,952.07 |
| Total | 1,253,383 | | | \$ | 51,912.28 |
| | SEWI | ER DEPAR | TMENT REPORT | | |
| Customers Billed | 1,786 | | Dollars Billed | \$ | 66,339.09 |
| Suctomers Emed | 1,100 | | Sewer Credit | \$ | - |
| | | | Total Sewer Billed | \$ \$ | 66,339.09 |
| Danatkina Addad | | 544.40 | · Manager | | |
| Penalties Added | \$ | 511.13 | | 25 (2.3) | |
| Dollars Collected | \$ | 63,112.74 | | | |
| Arrears at end of Month | | 9,716.69 | | | |
| Adjustments | \$ | 227.92 | | e | Section 1 |

10.30

Gallons Treated per Million



2512 Lansing Road Charlotte, Michigan 48813

August 14, 2014

Tom Dempsey, City Manager City of Portland 259 Kent St. Portland, MI 48875

Effective August 14, 2014, the SEC Network will be available on the WOW! Digital Signature channel lineup on channel 199.

Regards,

Christian Andersen

System Manager

candersen@wideopenwest.com

Phone (517) 319-3150

IONIA COUNTY BOARD OF COMMISSIONERS

"Collaborating For Safe, Strong and Healthy Communities"

Agenda August 26, 2014 7:00 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Invocation
- IV. Approval of Agenda
 - A. Consideration of additional items
- V. Public Comment

(3 minute time limit per speaker – please state name/organization)

- VI. Did You Know?
- VII. Action on Consent Calendar
 - A. Approve minutes of the previous meeting(s)
 - B. Approve per diem and mileage
 - C. Approve payment of General Fund payroll and accounts payable for the month of July 2014 \$1,209,604.41
 - D. Approve payment of Health Fund bills \$95,200.25
 - E.

VIII. Unfinished Business

A. Appointment to Commission on Aging Board – Remainder of three-year term expiring September 30, 2015

IX. New Business

- A. Budget Amendment Commission on Aging
- B. Request to Purchase Nutrition Vehicles Commission on Aging
- C. Acknowledgement of PA116 Seidelman
- D. Grant Agreement with Michigan Dept of Community Health Amendment #5
- E. 2015 Budget Recommendation
- F. Ratify Signature of Chairperson on Resolution of Appreciation
- G. Ratify Signature of Board Chair on Child Care Fund Budget
- H. Supervision of Physical Plant Director Discussion
- I.

- X. Reports of Officers, Boards, and Standing Committees
 - A. Chairperson
 - B. County Administrator
- XI. Reports of Special or Ad Hoc Committees
- XII. Public Comment (3 minute time limit per speaker)
- XIII. Closed Session
- XIV. Adjournment

Board and/or Commission Vacancies

- Comprehensive Economic Development Strategy Committee One one-year term expiring in December 2014 which serves as the Private Sector Representative.
- <u>Commission on Aging Board</u> One three-year term, expiring September 2015.
- <u>Construction Board of Appeals</u> One two-year term, expiring October 2015. This position serves as an alternate member.
- <u>Department of Human Services Board</u> One three-year term expiring October 2016.

Appointments for consideration in the month of September 2014:

• Commission on Aging Board – Two three-year terms,

Appointments for consideration in the month of October 2014:

• Department of Human Services – One three-year term.

STATE OF MICHIGAN BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION NOTICE OF HEARING FOR THE ELECTRIC CUSTOMERS OF CONSUMERS ENERGY COMPANY CASE NO. U-17631

- Consumers Energy Company requests Michigan Public Service Commission approval of its Renewable Energy Plan reconciliation for the period beginning January 1, 2013 through December 31, 2013.
- The information below describes how a person may participate in this case.
- You may call or write Consumers Energy Company. One Energy Plaza. Jackson. Michigan 49201, (800) 477-5050 for a free copy of its application. Any person may review the documents at the offices of Consumers Energy Company.
- A public hearing will be held:

DATE/TIME: September 3, 2014, at 9:00 a.m.

This hearing will be a prehearing conference to set future

hearing dates and decide other procedural matters.

BEFORE: Administrative Law Judge Sharon L. Feldman

LOCATION: Constitution Hall

525 West Allegan Lansing, Michigan

PARTICIPATION: Any interested person may attend and participate. The

hearing site is accessible, including handicapped parking. Persons needing any accommodation to participate should contact the Commission's Executive Secretary at (517)

241-6160 in advance to request mobility, visual,

hearing or other assistance.

The Michigan Public Service Commission (Commission) will hold a public hearing to consider Consumers Energy Company's (Consumers Energy) June 30, 2014 application, which seeks Commission's approval to: 1) determine that the Company's 2013 Renewable Energy Plan reconciliation is reasonable and prudent and meets all relevant requirements under 2008 PA 295; 2) reconcile the pertinent revenues recorded and the allowance for the nonvolumetric revenue recovery mechanism with the amounts actually expensed and projected according to the Company's plan for compliance; 3) establish a price per megawatt hour for renewable energy and advanced cleaner energy capacity and for renewable energy and advanced cleaner energy to be recovered through the power supply cost recovery clause of \$77.60 per megawatt hour; and 4) allow the Company to utilize surplus Energy Optimization Credits from 2013 to offset future renewable energy requirements.

All documents filed in this case shall be submitted electronically through the Commission's E-Dockets website at: michigan.gov/mpscedockets. Requirements and instructions for filing can be found in the User Manual on the E-Dockets help page. Documents may also be submitted, in Word or PDF format, as an attachment to an email sent to: mpscedockets@michigan.gov. If you require assistance prior to e-filing, contact Commission staff at (517) 241-6180 or by email at: mpscedockets@michigan.gov.

Any person wishing to intervene and become a party to the case shall electronically file a petition to intervene with this Commission by August 27, 2014. (Interested persons may elect to file using the traditional paper format.) The proof of service shall indicate service upon Consumers Energy's Legal Department Regulatory Group. One Energy Plaza. Jackson, Michigan 49201.

Any person wishing to appear at the hearing to make a statement of position without becoming a party to the case may participate by filing an appearance. To file an appearance, the individual must attend the hearing and advise the presiding administrative law judge of his or her wish to make a statement of position. All information submitted to the Commission in this matter becomes public information, thus available on the Michigan Public Service Commission's website, and subject to disclosure. Please do not include information you wish to remain private.

Requests for adjournment must be made pursuant to the Commission's Rules of Practice and Procedure R 460.17315 and R 460.17335. Requests for further information on adjournment should be directed to (517) 241-6060.

A copy of Consumers Energy's application may be reviewed on the Commission's website at: michigan.gov/mpscedockets, and at the office of Consumers Energy Company. For more information on how to participate in a case, you may contact the Commission at the above address or by telephone at (517) 241-6180.

Jurisdiction is pursuant to 1909 PA 106, as amended, MCL 460.551 et seq.: 1919 PA 419, as amended, MCL 460.54 et seq.: 1939 PA 3, as amended, MCL 460.1 et seq.: 1969 PA 306, as amended, MCL 24.201 et seq.: 1982 PA 304, as amended, MCL 460.6j et seq.: 2008 PA 295, MCL 460.1001 et seq., and the Commission's Rules of Practice and Procedure, as amended, 1999 AC, R 460.17101 et seq.

August 4, 2014